

M. ROWLEY

| Journey Details | | | Detailed Description of Approved Duty | Expense Items or Details of Journey | Car and Van Mileage | Motorcycle Mileage | Bicycle Mileage | Name & Passenger Mileage | Subsistence | Accommodation Details | Other Travel etc. | Other Expenses | |
|-----------------|-------------------|-----------------|---|-------------------------------------|---------------------|--------------------|-----------------|--------------------------|-------------|-----------------------|-------------------|----------------|--|
| Date | Time of Departure | Time of Arrival | | | | | | | | | | | |
| 4/8/17 | | | COSA - ENGLAND TRIP - + ACCURACY | | 78 | | | | SPRING | | 10.70 | | |
| 5/8/17 | | | BOARDS HERE - HERE - ENGLAND - HERE EXEC MEETING + OFFICE TRAVELING HOME - HERE - HERE | | 56 | | | | | | | | |
| 6/8/17 | | | TALK OF BUDGET MEETING - HERE WITH BUDGET + OFFICERS + MEETING WITH "A" WORKING COUNCILS WITH GROUP WITH OFFICERS # - HERE - HERE | | 56 | | | | | | | | |
| 7/8/17 | | | SCOTLAND BOARDERS SOCIETY PRESENTATION HERE - HERE - HERE | | 89 | | | | | | | | |
| 8/8/17 | | | MEETING ON S. PLANNING - CHAIRMAN ON SUNSHINE ENERGY + OFFICE TRAVELING ON DISCOUNTS HERE - HERE - HERE - HERE | | 56 | | | | | | | | |
| 12/8/17 | | | OFFICE TRAVELING ON NATIONAL PARK + ADMINISTRATION MEETING + ADMIN BOARD GROUP - HERE - HERE - HERE | | 56 | | | | | | | | |
| 13/8/17 | | | SOUTHERN COUNCILS PARTICIPATING MEETING - + ADMIN MEETING + SOCIETY OF SCOTLAND ACCURACY MEETING WITH MSPS AT HOLYROOD. HERE - HERE - NIGHTOWN - - FINISHING - HERE | | 186 | | | | | | | | |
| 18/8/17 | | | BREADBANDS + CONSULTATION MEETING - WITH OFFICES + NIGHTOWN SCOTLAND - HERE - HERE - HERE | | 56 | | 653 | | | | | | |
| 19/8/17 | | | ADMINISTRATION MEETING - MEETING WITH OFFICES + OFFICE FOR ANASTASIA PARK - ADMIN BOARD MEETING - HERE - HERE - HERE | | 56 | | | | | | | | |
| 20/8/17 | | | MEETING WITH BOD BOARD OFFICES RE TRAVELING EXPENSES - HERE - HERE - HERE | | 56 | | | | | | | | |
| 21/8/17 | | | FULL SEC CONSULT - HERE WITH CHAIRMAN + BOARDERS FOR SHARE - HERE - HERE - HERE BRINGING OFFICE BOARDERS + OFFICERS FINISHING WITH OFFICE HERE - HERE - HERE | | 56 | | 801 | | | | | | |
| 22/8/17 | | | BUS COMMUNITY CONSULT - HERE MEETING - BRIDGE STREET HOUSING - HERE HERE - HERE - HERE | | 14 | | | | | | | | |
| 23/8/17 | | | MEETING - BRIDGE STREET HOUSING - HERE HERE - HERE - HERE | | 14 | | | | | | | | |
| Total | | | | | 888 | | | | | | 10.70 | | |

22/8/17

MI. KOWLEY

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| Journey Details | | Detailed Description of Approved Duty | Expense Items or Details of Journey | Car and Van Mileage | Motorcycle Mileage | Bicycle Mileage | Name & Passenger Mileage | Subsistence | Accommodation Details | Other Travel etc. | Other Expenses |
|-----------------|-------------------|--|---|---------------------|--------------------|-----------------|--------------------------|-------------|-----------------------|-------------------|----------------|
| Date | Time of Departure | | | | | | | | | | |
| 10 | 10/11/2018 | Making visit Broughdale House & Scottish Borders Housing Association | Travel - petrol | 57 | | | | | | | |
| 12 | 12/1/2018 | Admin duties working at home | Disability Spec being at SBC | 56 | | | | | | | |
| 16 | 16/1/2018 | Administrative meeting / members' seminars | CO members extra meetings / admin duties working at home | 56 | | | | | | | |
| 17 | 17/1/2018 | Administrative meeting / members' seminars | EXHIBITION HERE - HQ - CAUSTON - HOME | 56 | | | | | | | |
| 18 | 18/1/2018 | SEMI AT PAUL JUSTING BIRTH NIGHTS (BIRTHS) | COUNCIL COUNCIL & NIGHTS BIRTH AS BROUGH | 46 | | | | | | | |
| 19 | 19/1/2018 | HERE - BROUGH - HERE | HERE TO NEWTON & THUN ON TO CARLISLE | 28 | | | | | | | |
| 22 | 22/1/2018 | NIGHT OFFICER FOR BORDERS FINISHERS | TRAVEL - HERE - HQ | 28 | | | | | | | |
| 23 | 23/1/2018 | BROUGH FOOT CARLISLE HQ - HOME | BROUGH FOOT FROM DENNA HANSON & PROXIMATE UPDATES FROM GEMMA FANCEY | 56 | | | | | | | |
| 24 | 24/1/2018 | HERE - HQ - HERE | CANNON COMMUNITY COUNCIL | 14m | | | | | | | |
| 25 | 25/1/2018 | HERE - CAUSTON - HERE | ADMIN POLICY WORKING GROUP // ADMINISTRATIVE OFFICE MEETING HERE - HQ - HOME | 56 | | | | | | | |
| 26 | 26/1/2018 | FIRST BIRTH NIGHT OFFICER TO BORN | SCOTIA BORDERS COUNCIL // BORDERS | 4 | | | | | | | |
| 27 | 27/1/2018 | SCOTIA BORDERS COUNCIL // BORDERS | TRAVEL | 56 | | | | | | | |
| 28 | 28/1/2018 | NEWTON ST BATHANS COMMUNITY COUNCIL | HERE - ASSET - HOME | 18 | | | | | | | |
| 29 | 29/1/2018 | HERE - ASSET - HOME | ECONOMIC EX COASTA // MEETING WITH SBC CHAIRMAN // MEETING BROUGH // MEETING NEW OFFICERS // PLANNING MEETING | 56 | | | | | | | |
| 30 | 30/1/2018 | PLANNING MEETING | HERE - HQ - HQ | 56 | | | | | | | |
| 31 | 31/1/2018 | MEETING NIGHTS COUNCIL & SCOTIA AT | TRAVEL BROUGH + PAUL NIGHTS | 11 | | | | | | | |
| 32 | 32/1/2018 | TRAVEL TO DARG SCOTIA BORDERS | ASSOC - ON TO WORKING WITH SBCA | 72m | | | | | | | |
| 33 | 33/1/2018 | SCOTIA BORDERS COUNCIL ON BORDERS | + BIRTHS // TO NEWTON FOR UPDATES | | | | | | | | |
| 34 | 34/1/2018 | ON BORDERS NEW ISSUES WITH BIRTH GROUP | | | | | | | | | |
| | | | | Total | 614 | | | | | | |

(IN ANSWER TO REQUEST FOR 2018)

PAID 8.26

614 carried over

| Journey Details | | Detailed Description of Approved Duty | | Expense Items or Details of Journey | Car and Van Mileage | Motorcycle Mileage | Bicycle Mileage | Name & Passenger Mileage | Subsistence | Accommodation Details | Other Travel etc. | Other Expenses |
|-----------------|-------------------|---------------------------------------|--|-------------------------------------|---------------------|--------------------|-----------------|--------------------------|-------------|-----------------------|-------------------|----------------|
| Date | Time of Departure | Time of Arrival | | | | | | | | | | |
| 1 Feb 2018 | | | RECALL/SHAW LOCATIONS CONTROL | | 144 | | | | | | | |
| 2 FEBRUARY | | | TRAIL-DAYS - TRAIL | | 141 | | | | | | | |
| | | | SUPPORT OF SCOTLANDS POLYMER UNIT | | 36 | | | | | | | |
| | | | TRIPS TO NEWTONWAIN | | 36 | | | | | | | |
| 6 FEBRUARY 2018 | | | WORK - NEWTONWAIN - TRIPS | | 36 | | | | | | | |
| 9 FEBRUARY | | | WORKING WITH MANA INVESTMENTS - WORK | | 36 | | | | | | | |
| | | | ESKDALE + CRIP WORK - WORK | | | | | | | | | |
| | | | ADMINISTRATIVE TRIPS - WORK | | | | | | | | | |
| | | | CONFERENCE TRIP - WORK - WORK | | | | | | | | | |
| | | | CLIMATE TRAINING // BUSINESS - WORK OFFICE | | | | | | | | | |
| | | | 5 BUSINESS TRIPS - BUS TRIP TO AS | | | | | | | | | |
| | | | POLYMER UNIT - PUBLIC TRIP TO | | | | | | | | | |
| | | | TRIP TO TRIPS - BUSINESS / TRIP | | | | | | | | | |
| Total | | | | | 937 | | | | | | | |

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| Journey Details | | | Detailed Description of Approved Duty | Expense Items or Details of Journey | Car and Van Mileage | Motorcycle Mileage | Bicycle Mileage | Name & Passenger Mileage | Subsistence | Accommodation Details | Other Travel etc. | Other Expenses |
|-----------------------|-------------------|-----------------|--|-------------------------------------|---------------------|--------------------|-----------------|--------------------------|-------------|-----------------------|-------------------|----------------|
| Date | Time of Departure | Time of Arrival | | | | | | | | | | |
| 13 th 2018 | | | BUDGET MEETINGS AT 10/17/30 & 60- MEMBERSHIP BACK OFFICES // GREENHAWK of KUPUK COMMUNITY COUNCIL HOTEL - HQ - GREENHAWK - HOTEL | 56 | | | | | | | | |
| 14 th 2018 | | | MEETING WITH BRADLEY COMMUNITY TRUST HOTEL - GREENHAWK - HOTEL - HOTEL | 42 | | | | | | | | |
| 15 th 2018 | | | MGA FEDERATION OF STATE DISORDER & OFFICIAL MEETING HOTEL - HQ - HOTEL | 56 | | | | | | | | |
| 19 th 2018 | | | COMMUNITY COUNCIL ADMINISTRATION MEETING - + OFFICIAL HOTEL - HQ - HOTEL | 34 | | | | | | | | |
| 20 th 2018 | | | COUNCIL MEETING - BUDGET HOTEL - HQ - HOTEL | 56 | | | | | | | | |
| 21 st 2018 | | | SATURDAY LEADS PARENTS/NEIGH. WORKING- GROUP MEETING - + OFFICE WINDSOR EVENT (EXHIBITION - HANDBOOK) FUNDRAISER HOTEL - HOTEL - FUNDRAISER - HOTEL | 153 (70 + 51 + 37) | | | | | | | | |
| 22 nd 2018 | | | PLANNING OF THE CLARK FUNDRAISER BANDS/STAFF SPA + CLARK BROTHERS HOTEL - GARDENING - HOTEL | 64 | | | | | | | | |
| 26 th 2018 | | | LAUNCH OF SVAC THEATRE CASSETTE AND MEET SVAC THEATRE CASSETTE THAT MEETING WITH SVAC THEATRE OFFICERS HOTEL - HOTEL - HOTEL | 59 | | | | | | | | |
| 6 MARCH 2018 | | | MEET COMMUNITY AGENT H - HOTEL - HOTEL BROTHERS BROTHERS FUNDRAISER AND SPONSOR HOTEL - HOTEL - HOTEL | 41 | | | | | | | | |
| 7 MARCH 2018 | | | MEETING OF SVAC THEATRE CASSETTE FUNDRAISER // MEET SVAC THEATRE CASSETTE OFFICERS HOTEL - HOTEL - HOTEL | 42 | | | | | | | | |
| 8 MARCH 2018 | | | MEET BROTHERS COMMUNITY HOTEL - HOTEL - HOTEL MEET A FUNDRAISER AT HQ BROTHERS BROTHERS FUNDRAISER + SVAC THEATRE CASSETTE HOTEL - HOTEL - HOTEL | 88 | | | | | | | | |
| 9 MARCH 2018 | | | | 56 | | | | | | | | |
| Total | | | | | 812 | | | | | | | |

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| Journey Details | | Date | Time of Departure | Time of Arrival | Detailed Description of Approved Duty | Expense Items or Details of Journey | Car and Van Mileage | Motorcycle Mileage | Bicycle Mileage | Name & Passenger Mileage | Subsistence | Accommodation Details | Other Travel etc. | Other Expenses |
|-----------------|-------------------|------|-------------------|-----------------|--|-------------------------------------|---------------------|--------------------|-----------------|--------------------------|-------------|-----------------------|-------------------|----------------|
| Date | Time of Departure | | | | | | | | | | | | | |
| 10 | IV | 2018 | | | CRANFORD + HALL COMMUNITY COUNCIL | | 474 | | | | | | | |
| 13 | IV | 2018 | | | HALL - COUNCIL - WORK MAGS TRUSTERS OF OUSSELD HOUSE + OFFERS + HALL BRANCH/SHAW TROOPS FOR BUS BILLYSHAW WORKING - CRAN | | | | | | | | | |
| 16 | IV | 2018 | | | HALL - BY BLOOM - WORK EVE - ECO EXILE OFFICE TRIP 150 | | 42 | | | | | | | |
| 17 | IV | 2018 | | | HALL - HQ - WORK COUNCIL, FOGO + POWNINGA - COMMUNITY | | 50 | | | | | | | |
| 17 | IV | 2018 | | | COUNCIL, HALL - COUNCIL - WORK SOURCE OF SCRAPES / BODENWY BALANCE BONALAS // ECOLOGIC EXHIBITION COUNCIL - // MIPER BLOOM - CRAN | | 14 | | | | | | | |
| 18 | IV | 2018 | | | HALL - WORKER - WORK + LOCALS EXHIBIT LEATHERN, ELLIOT + BIRCHAM COMMUNITY | | 88 | | | | | | | |
| 19 | IV | 2018 | | | COUNCIL WORK - LEATHERN - WORK BUSINESS COUNCIL BOND WORKING AS COUNCIL WORKER - HALL - FOGA - WORK | | 28 | | | | | | PARKING - £9 | |
| 20 | IV | 2018 | | | COUNCIL COMMUNITY COUNCIL HALL - COMMUNITY - WORK | | 76 | | | | | | PARKING - £11 | |
| 20 | IV | 2018 | | | COUNCIL COMMUNITY + ECONOMIC BOND WORK HALL - COMMUNITY - WORK | | 34 | | | | | | | |
| 23 | IV | 2018 | | | HALL - COMMUNITY - WORK DIRECTIONAL PARKS BENCHMARK FOR COUNCIL + OFFICE TRIP | | 76 | | | | | | | |
| 24 | IV | 2018 | | | ADMINISTRATION TRIP HALL - HQ - WORK | | 56 | | | | | | | |
| 26 | IV | 2018 | | | COMMUNITY OFFICE TRIP HALL - HQ - WORK | | 56 | | | | | | | |
| 27 | IV | 2018 | | | SOURCE OF SCRAPES ECONOMIC PARENTHOOD CONSTITUTIONAL FINING - EXHIBIT + EXHIBIT SOSIP / BODENWY CONSTITUTION BODENWY + CONSTITUTION + TRIP WORKING WITH PEOP. DEN. OFFICE + CRAN TRIP C.I.C TRIP SOURCE OF SCRAPES EXHIBIT PARENTHOOD LOCAL BODENWY + SET OF CHAIRS + COUNCIL IN ANNUAL | | 42 | | | | | | | |
| 28 | IV | 2018 | | | HALL - EXHIBIT - ANNUAL - HALL (21 + 99 + 87) (SIMPSON AS CHAIRS) | | 207 | | | | | | | |
| 28 | IV | 2018 | | | EXHIBIT + OFFICE TRIP HALL - HQ - WORK | | 56 | | | | | | | |
| | | | | | | | Total | 911 | | | | | | £20 |

| Journey Details | | | Expense Items or Details of Journey | | | | | | | Accommodation Details | | | |
|-----------------|-------------------|-----------------|--|--------------------|-----------------|--------------------------|-------------|-----------------------|-------------------|-----------------------|--|--|--|
| Date | Time of Departure | Time of Arrival | Detailed Description of Approved Duty | Motorcycle Mileage | Bicycle Mileage | Name & Passenger Mileage | Subsistence | Accommodation Details | Other Travel etc. | Other Expenses | | | |
| 3 July 2018 | | | OFFICE BELONGING ON TRAVEL SCANDINAVIA STUDY (TRAVEL OFFICE) TRAVEL TO BORNHOLM | | | | | | | | | | |
| 5 July 2018 | | | WORK - HQ - HERE IN-DIETA BORNHOLM BIRTHDAY WITH DJS | 56 | | | | | | | | | |
| 6 July 2018 | | | ATTENDANCE OF BIRTHDAY AS KADERS! BORNHOLM'S POLICE OFFICER TRAVEL - 1.30 | 56 | | | | | | | | | |
| 9 July | | | TRAVEL FOR TRAVEL AS BORNHOLM VANDERS! TRAVEL CARLISK | 180 | | | | | | | | | |
| 4 11 | | | MONTHLY TRAVEL TRAVEL UGOT OFFICE HQ - HQ - HERE | 56 | | | | | | | | | |
| 26. | | | SWINTON'S TRAVEL TRAVEL COMMUNITY COUNCIL TRAVEL | 26. | | | | | | | | | |
| Total | | | | | | | | | 1,584 | | | | |

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|-----------------|-------------------|---------------------------------------|--------------------------------------|---------------------|--------------------|-----------------|--------------------------|-------------|-----------------------|-------------------|----------------|
| Date | Time of Departure | | | | | | | | | | |
| 10 | VII 2018 | DUNS COMMUNITY COUNCIL | HERE - DUNS - ABER | 14 | | | | | | | |
| 16 | VII 2018 | MEETING WITH OFFICERS, SCOT GOVT | PERKINCH - DUNDEE - H-TRINING - ABER | 140 | | | | | | | |
| 18 | VII 2018 | WARRICK & COACHING | WORKING GROUP ABER - HAWICK - ABER | 90 | | | | | | | |
| 19 | VII 2018 | MEETING WITH MEMBERS OF A HAWICK FC | DUNS COMMUNITY COUNCIL | 34 | | | | | | | |
| 20 | VII 2018 | MEETING WITH MEMBERS OF ABER FC | CHICHESTER - DUNS - ABER | 50 | | | | | | | |
| 24 | VII 2018 | LAUNCH MEETING OF CARAS GROUPS | LAUNCH MEETING OF CARAS GROUPS | 66 | | | | | TRINING | | |
| 25 | VII 2018 | MEET WITH STAFF OF DISTRICT | MEET WITH STAFF OF DISTRICT | | | | | | | | |
| 27 | VII 2018 | OFFICER MEETING WITH ABER | OFFICER MEETING WITH ABER | 56 | | | | | | | |
| 31 | VII 2018 | MEETING WITH MEMBERS OF ABER | MEETING WITH MEMBERS OF ABER | 50 | | | | | | | |
| 7 | AUGUST 2018 | COMMUNITY COUNCIL MEETING | COMMUNITY COUNCIL MEETING | 190 | | | | | | | |
| 8 | AUGUST 2018 | COMMUNITY COUNCIL MEETING | COMMUNITY COUNCIL MEETING | 14 | | | | | | | |
| 8 | AUGUST 2018 | COMMUNITY COUNCIL MEETING | COMMUNITY COUNCIL MEETING | 56 | | | | | | | |
| 9 | AUGUST 2018 | COMMUNITY COUNCIL MEETING | COMMUNITY COUNCIL MEETING | 42 | | | | | | | |
| | | | | Total | | | | | | | 814 |

M. ROWLEY

| Journey Details | | | Expense Items or Details of Journey | Car and Van Mileage | Motorcycle Mileage | Bicycle Mileage | Name & Passenger Mileage | Subsistence | Accommodation Details | Other Travel etc. | Other Expenses |
|-----------------|-------------------|-----------------|---|---------------------|--------------------|-----------------|--------------------------|-------------|-----------------------|-------------------|----------------|
| Date | Time of Departure | Time of Arrival | | | | | | | | | |
| 24 Sept 2018 | | | SBC ADMINISTRATION MEETING - WORK | 56 | | | | | | | |
| 25 IX 2018 | | | SBC FULL COUNCIL WORK - WORK | 56 | | | | | | | |
| 26 IX 2018 | | | MONTHLY PRE-FXER MEETING WITH HOUSEHOLD OFFICERS / C.F. WORK - WORK | 56 | | | | | | | |
| ~ ~ ~ | | | MEETING OF BOARD OF SCOTLANDS ALLIANCE IN PERMANENT STATION AGENT OF SCOTLAND | | | | | | | | |
| ~ ~ ~ | | | BOARDS YOUTH UNION / STAFF TRIPS | | | | | | | | |
| ~ ~ ~ | | | BOARD OF HISTORIC BUILDINGS SCOTLAND | | | | | | | | |
| ~ ~ ~ | | | WORK - PROJECT - LANDSCAPE CATERING - | 151 | | | | | | | |
| ~ ~ ~ | | | ASSOCIATION - WORK | | | | | | | | |
| 27 IX 2018 | | | SCOTLANDS & WILSONS AGENT COUNCIL - WORK - GORDON - WORK | 34 | | | | | | | |
| 1 OCTOBER 2018 | | | GRANTED, FERGUS FOUNDATION CC WORK - GRANTED - WORK | 16 | | | | | | | |
| 2 OCTOBER 2018 | | | SBC EXPANSION OFFICE MEETINGS / MEETING BUILDINGS ON HOUSEHOLD - WORK | 56 | | | | | | | |
| 3 ~ ~ ~ | | | STANDS WORK - WORK - WORK | 56 | | | | | | | |
| 4 ~ ~ ~ | | | DUNES COMMUNITY COUNCIL WORK - | 14 | | | | | | | |
| 5 ~ ~ ~ | | | - DUNES - WORK | | | | | | | | |
| 6 ~ ~ ~ | | | TOURIST BOARD WORK - GRANTS WORK - WORK | 56 | | | | | | | |
| 7 OCTOBER 2018 | | | SBC EASTERN BOARDING SCHOOL SUNDAY! WORK - DUNES - WORK | 14 | | | | | | | |
| Total | | | | 509 | | | | | | | |

M Rowley

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| Journey Details | | | Expense Items or Details of Journey | Car and Van Mileage | Motorcycle Mileage | Bicycle Mileage | Name & Passenger Mileage | Subsistence | Accommodation Details | Other Travel etc. | Other Expenses |
|-----------------|-------------------|-----------------|---|---------------------|--------------------|-----------------|--------------------------|-------------|-----------------------|-------------------|----------------|
| Date | Time of Departure | Time of Arrival | | | | | | | | | |
| 14 | 2018 | | TRANSFER BRACKLEY - RE LUSON & BRACKLEY WITH CRAMER JOHNSSTONE | | | | | | | | |
| " | " | | WORK - HQ - HOME | 56 | | | | | | | |
| 16 | 2018 | | MEETING - UNION QUINN BRIDGE ACT | 38 | | | | | | | |
| 17 | 2018 | | EXTENSIVE CONTACTS - INDIVIDUALS' BELONGING TO OFFICE MEETINGS HQ - HQ - HQ | 56 | | | | | | | |
| " | " | | BUSINESS COUNCILING NATIONAL BOARD | | | | | | | | |
| " | " | | WORK - BUNBELMONT - HOME | 74 | | | | | | | |
| 18 | 2018 | | MEETING, ACCESS & DISSEMINATION COMMUNITY COUNCIL WORK - LUTHERAN - HOME | 28 | | | | | | | |
| " | " | | BUSINESS MEETING - CROP DISCUSSION | | | | | | | | |
| " | " | | OFFICE MEETING - HQ - HQ - HQ | 56 | | | | | | | |
| 19 | 2018 | | SBC BUILDING DESIGN AWARDS PARCELING | 26 | | | | | | | |
| " | " | | HOME - TRAVEL HOME - HOME | | | | | | | | |
| 20 | 2018 | | FILE WITH RE TOOLS IN KYBROUPT | 42 | | | | | | | |
| 22 | 2018 | | RE FORUM DUBLIN HQ - HQ - HQ | 89 | | | | | | | |
| " | " | | CAMPAIN FOR BORDAS PATH ACT - PUBLIC MEETING - BANGOR | | | | | | | | |
| " | " | | FILE - READS & TOOLS - WORK - BANGOR - HOME | 56 | | | | | | | |
| 24 | 2018 | | SUMMER FOR THESECTIONS // FILE PERMITION | 89 | | | | | | | |
| " | " | | HOME - HQ - HQ - HOME | | | | | | | | |
| 27 | 2018 | | CROSS PARTY BUDGET GROUP // ADMIN | 56 | | | | | | | |
| " | " | | // SPARESS FROM // BANGOR ON COMMUNITY | | | | | | | | |
| 28 | 2018 | | YOUTH PLAN WORK - HQ - HOME | 56 | | | | | | | |
| " | " | | REPAIRING LEAD OFFICES ON BANGOR & SOCIAL CARE CHANGES IN BANGOR SINGLE // FILE | | | | | | | | |
| 28 | 2018 | | STAND FITNESS WORKING HOME - HQ - BANGOR | 89 | | | | | | | |
| " | " | | HOME | | | | | | | | |
| " | " | | CULL COUNCIL // BUSINESS COUNCIL | 62 | | | | | | | |
| " | " | | CONFERENCE IN HQ // HOME - HQ - HQ | | | | | | | | |
| 26 | 2018 | | ARBY ST BANGORS CC HOME - BANGOR - HOME | 16 | | | | | | | |
| " | " | | HOME | | | | | | | | |
| " | " | | HOUSING SPECIFIC REPORT // OFFICE CONTACTS // HOME - HQ - HQ | 56 | | | | | | | |
| " | " | | BUSINESS MANAGEMENTS ANNUAL MEETING | 62 | | | | | | | |
| 29 | 2018 | | WORK - SEILGWICK - HOME | 66 | | | | | | | |
| " | " | | ECONOMIC DEVELOPMENT MEETING WITH DUBLIN COMMUNITY COUNCIL | 66 | | | | | | | |
| | | | HOME - BANGOR - HOME | 928 | | | | | | | |
| | | | Total | | | | | | | | £8-70 |

| Journey Details | | Detailed Description of Approved Duty | Expense Items or Details of Journey | Car and Van Mileage | Motorcycle Mileage | Bicycle Mileage | Name & Passenger Mileage | Subsistence | Accommodation Details | Other Travel etc. | Other Expenses |
|-----------------|-------------------|---------------------------------------|-------------------------------------|---------------------|--------------------|-----------------|--------------------------|-------------|-----------------------|-------------------|----------------|
| Date | Time of Departure | | | | | | | | | | |
| 11 | November 2018 | | RAISES/WORK BY SPINACH DUNS | | | | | | | | |
| " | " | | RAISES/WORK BY SPINACH DUNS | | | | | | | | |
| 12 | " | | RAISES/WORK BY SPINACH DUNS | 58 | | | | | | | |
| 13 | " | | RAISES/WORK BY SPINACH DUNS | 56 | | | | | | | |
| 14 | " | | RAISES/WORK BY SPINACH DUNS | 70 | | | | | | | |
| 15 | " | | RAISES/WORK BY SPINACH DUNS | 89 | | | | | | | |
| " | " | | RAISES/WORK BY SPINACH DUNS | 34 | | | | | | | |
| 16 | November 2018 | | RAISES/WORK BY SPINACH DUNS | 14 | | | | | | | |
| 19 | Nov 2018 | | RAISES/WORK BY SPINACH DUNS | | | | | | | | |
| 20 | Nov 2018 | | RAISES/WORK BY SPINACH DUNS | 91 | | | | | | | |
| 21 | " | | RAISES/WORK BY SPINACH DUNS | 56 | | | | | | | |
| 22 | " | | RAISES/WORK BY SPINACH DUNS | 56 | | | | | | | |
| " | " | | RAISES/WORK BY SPINACH DUNS | 68 | | | | | | | |
| 23 | Nov 2018 | | RAISES/WORK BY SPINACH DUNS | 55 | | | | | | | |
| 27 | November 2018 | | RAISES/WORK BY SPINACH DUNS | 42 | | | | | | | |
| | | | | Total | | | | | | | |

RAISES/WORK BY SPINACH DUNS

RAISES/WORK BY SPINACH DUNS

